

SUNDAY MORNING

6/22/25

Pastor John Byl

Pre-service Psalm 87A

Votum and Salutation

Psalter 129

Reading of the Law of God

Scripture Reading: Ephesians 6:10–20;

Matthew 6:9–13

Prayer

Psalter 18:1–3, 6–9

Sermon Text: Matthew 6:10a

Lord's Day 48

Pray for the Coming of God's Kingdom!

1. *The kingdom's King*
2. *The kingdom's citizens*
3. *The kingdom's opposition*
4. *The kingdom's growth*
5. *The kingdom's fulfillment*

Psalter 65 (standing)

Closing Prayer

Psalter 11

Doxology (Psalter 199:4, 5)

Benediction

1. *The Lord, our covenant God is King. What are several characteristics of His kingship that should encourage us to pray, "Thy kingdom come"?*
2. *How are we to understand the word "kingdom" in the second petition? Are you a citizen of this kingdom?*
3. *Who are the enemies of the kingdom of God? When we pray "thy kingdom come", what are we praying concerning the enemies of God's kingdom?*
4. *As we pray "thy kingdom come", what are we praying in relation to the growth of the kingdom?*
5. *Do you long for the final fulfillment of this petition "thy kingdom come"? Why?*

SUNDAY EVENING

Dr. Joel Beeke

Pre-service Psalm 145A:1, 4, 5, 8

Votum and Salutation

Psalter 407

Scripture Reading: 2 Peter 1:1–11

Reading of the Westminster
Confession of Faith, 1.7-1.8

Prayer

Psalter 416:1, 5, 7

Sermon Text: 2 Peter 1:10

Growing in Assurance of Faith

1. *The time involved*
2. *The means utilized*
3. *The duty pursued*
4. *The fruits produced*

Psalter 204 (standing)

Closing Prayer

Psalter 319

Doxology (Psalter 196)

Benediction

1. *What is assurance of faith?*
2. *Why does assurance of faith normally grow over time for a believer who is not backsliding?*
3. *Explain Westminster Confession of Faith's statement that the believer "may, without extraordinary revelation, in the right use of ordinary means, attain" to assurance.*
4. *What are the "ordinary means" of grace?*
 - a.
 - b.
 - c.
 - d.
5. *Why must assurance of faith be actively and diligently pursued?*
6. *Explain how well-cultivated assurance produces these fruits:*
 - a. *assurance transforms trials*
 - b. *assurance produces contentment*
 - c. *assurance heightens holiness*
 - d. *assurance prepares for heaven*