

## SUNDAY MORNING

4/6/25

*Pastor Darryl Dedert*

Pre-service Psalm 146A:1, 2, 5–7

Votum and Salutation

Psalter 403

Reading of the Law of God

Scripture Reading: Luke 6:20–36

Prayer

Psalter 113:1-3, 11, 12

Sermon Text: Luke 6:27–36

Lord's Day 42

### **Called to Lovingly Serve**

1. *Called to lovingly serve our neighbor*
2. *Called to lovingly serve better than the world*
3. *Called to lovingly serve like our Father*

Psalter 310:1–3, 5 (standing)

Closing Prayer

Psalter 174

Doxology of Praise (pg. 415)

Benediction

1. *Why is it so difficult for us to love our enemies? What is the only way that this can be possible in our lives?*
2. *Are we to take Jesus's instructions here literally? Should we turn the other cheek, let people rob us, and give our possessions to anyone who asks for them? How are we to interpret these instructions?*
3. *How does the Lord compare the love and actions of the Christian with those of the world?*
4. *How does the Lord often use the loving generosity of Christians as a witness to unbelievers?*
5. *Jesus says that those who obey will be children of the Highest. Who do children often look and act like and what does this imply for our use of the gifts God has given us?*
6. *How are you using the gifts that God has given you? Are you selfishly hoarding them? How should we respond when we see that we fail to obey what Christ commands us to do here?*

## SUNDAY EVENING

*Pastor John Byl*

Pre-service Psalm 94A:1, 2, 8, 11, 12

Votum and Salutation

Psalter 126:4, 5

Scripture Reading: Luke 22:39–53

Reading of the Westminster Larger  
Catechism, Q. 60–65

Prayer

Psalter 34:1–3, 8–10

Sermon Text: Luke 22:39–46

### **Persevering Prayer in Gethsemane**

*1. Needed*

*2. Requested*

*3. Uttered*

Psalter 47:1, 3, 5–7, 10 (standing)

Closing Prayer

Psalter 110

Doxology (Psalter 196)

Benediction

1. *Why was the Lord Jesus's persevering prayer in the garden needed?*
2. *Why did He ask the disciples to pray? What did He ask them to pray for?*
3. *As Jesus prayed this prayer, "Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done," how are we to understand it in relation*
  - a. *to His humanity*
  - b. *to His deity*
4. *What comfort are we to draw from Christ's persevering prayer?*