SUNDAY MORNING

3/26/23

Dr. Joel Beeke

Pre-service Psalter 9
Votum and Salutation
Psalter 410
Reading of the Law of God
Scripture Reading: John 18:1–14
Prayer
Psalter 420:1, 2, 5
Sermon Text: John 18:8–13

Gethsemane's King-Lord-Priest-Lamb

- 1. The King's repeated showdown
- 2. The Lord's repeated self-identification
- 3. The Priest's repeated substitution
- 4. The Lamb's repeated submission

Psalter 303 (standing)
Closing Prayer
Psalter 200
Doxology of Praise (pg. 415)
Benediction

His enemies?	
2. What does it mean to "receive" Christ?	
3. What did our Lord's repeated self-identification do to His enemies and what should it do for us today?	
4. What do Jesus's words in verses 8 and 11 teach us about His priestly substitution?	
5. Why did Jesus allow Himself to be arrested without resisting (v. 12)?	
6. Whose hour was this—Satan's and/or Christ's? Why?	
7. How is the binding of Jesus's hands (v. 12) symbolic for us today?	
8. What can we learn from our Savior being "led away" (v. 13) as a lamb the slaughter?	to

1. What lessons should we learn from the King's repeated showdown with

SUNDAY EVENING

Pastor John Byl

Pre-service Psalter 36:1, 3, 4, 5
Votum and Salutation
Psalter 49
Scripture Reading: John 11:45–57;
John 18:13–14
Reading of the Apostle's Creed*
Prayer
Psalter 92:1, 2, 4, 5
Sermon Text: John 11:50–52
Lord's Day 16

Jesus's Expedient Death

- 1. Its necessity
- 2. Its benefits

Psalter 217 (standing)

Closing Prayer

Psalter 261

Doxology (Psalter 196) Benediction

*congregation standing, reciting Creed together

- 1. Caiaphas said in John 11:50 "Nor consider that it is expedient for us, that one man should die for the people." The word expedient involves two aspects, what are they? In what way was Jesus's death expedient?
- 2. Why was Jesus's death necessary?
 - a. From the religious leaders' perspective:
 - b. From God's perspective:
- 3. How is the teaching of the substitutionary death present in this prophecy by Caiaphas?
- 4. The death of Christ was not only necessary, but it was also beneficial for the people of God. What are some of the tremendous benefits that the apostle John describes for us throughout his gospel? What do these benefits mean to you?
 - a. John 1:11-12
 - b. John 1:29
 - c. John 2:19
 - d. John 3:14-15
 - e. John 8:28
 - f. John 10:10-11, 14-15
 - g. John 12:23-25, 32
 - h. John 15:13-14
 - i. John 16:7
 - j. John 17:1