## **SUNDAY MORNING**

1/15/23

Dr. Joel Beeke

Pre-service Psalter 430
Votum and Salutation
Psalter 287
Reading of the Law of God
Scripture Reading: Galatians 4:1–7
Prayer
Psalter 292
Sermon Texts: Galatians 4:4-6;
2 Corinthians 13:14
Lord's Day 8

## Our Trinitarian Gospel

- 1. The three-person Deity
- 2. The one and only God
- 3. The benefits of the Trinity

Psalter 373:3, 7, 10 (standing)

Closing Prayer Psalter 203

Doxology of Praise (pg. 415) Benediction

1. How can you prove from the Bible that Jesus Christ is God? 2. How can you prove from the Bible that the Holy Spirit is God? 3. How can you prove from the Bible that the Lord is a one and only God and yet that His three persons can and must be distinguished? 4. How can we still maintain the essential oneness of the Trinity in three persons? 5. Why is the Trinity the heart of Chrsitianity? 6. How can believers have distinct communion with each of the persons of the trinity in terms of: a. The grace of the Son b. The love of the Father c. The communion of the Holy Spirit

7. How should the doctrine of the Trinity make us love the Lord both here on

earth and forever in glory?

## **SUNDAY EVENING**

Pastor John Byl

Pre-service Psalter 405:1, 5, 6, 7
Votum and Salutation
Psalter 34:1–3
Scripture Reading: Genesis 14
Reading of the Apostle's Creed\*
Prayer
Psalter 302
Sermon Text: Genesis 14

## Our God and His Names (3) The Most High God

- 1. The One Who Providentially Cares for His People
- 2. The One Who Provides Access to Himself for His People
- 3. The One Who Propels His People to Worship Him

Psalter 49 (standing)
Closing Prayer
Psalter 304
Doxology (Psalter 196)
Benediction

1.	How does this passage demonstrate the Most High God's providential care for Abram and by extension His people?
2.	What is the relationship between faith and activity or works? In the midst of our difficulties and battles, in faith what means do we have available to use in spiritual warfare against our spiritual enemies? Are you making use of the means that God has given?
3.	Who was Melchizedek? Given that there is a priest of the Most High God, why is this a comforting truth for a sinner?
4.	In Hebrews 5:6, 10; 6:20 and throughout chapter 7 we are told that Jesus is a priest forever after the order of Melchizedek. How does the epistle to the Hebrews demonstrate that Jesus is a priest forever after the order of Melchizedek?
5.	As a priest, what has Jesus done for His people and what does He continue to do for them? hWhy is this such a comfort for the people of God?
6.	In light of God's name as the Most High God, what was Abram's response? What should our response be as we consider the meaning and implications of this name?