SUNDAY MORNING

5/8/22

Dr. Maarten Kuivenhoven

Pre-service Psalter 265 Votum and Salutation Psalter 309

Reading of the Law of God

Scripture Reading: 1 Corinthians 1:1–2:5

Prayer Psalter 368

Sermon Text: 1 Corinthians 1:1–2:5

It's Time for Preaching Review

- 1. Preaching a profound truth with simplicity
- 2. Preaching a crucified Christ with humility
- 3. Preaching an authoritative message with dependence
- 4. Preaching a well-grounded faith with power

Psalter 428:1, 2 (standing)

Closing Prayer Psalter 325

Doxology of Praise (pg. 415) Benediction

1. How do these verses help us understand the manner of	preucning:
2. How do these verses help us discern man-centered vs. (preaching?	Christ-centered
3. What is mundane faithfulness in preaching and why do	oes it matter?
4. What statements from earlier verses in 1 Corinthians 1 what Paul means by the "power of God" in verse 5?	help us understand
5. Why is it important to have our faith grounded in the particles.	preaching of the

Discussion question: How would you evaluate the preaching that you hear

week after week?

SUNDAY EVENING

Dr. Joel Beeke

Pre-service Psalter 270 Votum and Salutation Psalter 267

Scripture Reading: 1 Corinthians 15:1–26 Reading of the Nicene Creed Prayer

Psalter 364

Sermon Text: 1 Corinthians 15:19–20

Jesus Christ's Resurrection and Our Hope

- 1. A miserable hope
- 2. A moderate hope
- 3. A magnificent hope

Psalter 28:3–5 (standing)

Closing Prayer

Psalter 32

Doxology (Psalter 196)

Benediction

	people?
2.	In Paul's mind, what are the consequences of denying our physical resurrection?
3.	Without setting our hope in this world, how can our hope for this life as believers be more substantial than the hope of unbelievers?
4.	Explain Calvin's idea of complexion oppositorum. What can we learn from this?
5.	Why should Christians not put all their hope and joy into this world?
6.	Why is a true Christian hope magnificent? Answer this question both negatively (3 reasons) and positively (4 reasons): a. Negatively:
	b. Positively:

1. How did Greek philosophers in Paul's day view the bodily resurrection of