

SUNDAY MORNING

11/7/21

Dr. Maarten Kuivenhoven

Pre-service Psalter 131

Votum and Salutation

Psalter 27

Reading of the Law of God

Scripture Reading: Romans 6

Baptism – Psalter 393:1, 3

Prayer

Psalter 40:1, 2, 5, 6

Sermon Text: Romans 6:1, 2

Lord's Day 24

Justification – License to Sin?

1. *No, because of a profound change*
2. *No, because of a powerful counting*
3. *No, because of a plain command*
4. *No, because of a pointed contrast*

Psalter 102 (standing)

Closing Prayer

Psalter 203:1, 4, 5

Doxology of Praise (pg. 415)

Benediction

1. *How does union with Christ in His death ensure that a believer is dead to sin?*
2. *How does union with Christ in His life ensure that a believer is alive to God?*
3. *What should a believer count himself?*
4. *What does this counting of yourself look like practically in your life?*
5. *What is the relationship of the body to sin?*
6. *How do the concluding contrasts provide help in refuting the charge that justification gives license to sin?*

Discussion Question: *How do we balance being counted dead to sin with the presence of indwelling sin?*

SUNDAY EVENING

Dr. Joel Beeke

Pre-service Psalter 135

Votum and Salutation

Psalter 351

Scripture Reading: Mark 6:14–29

Reading of the Apostle's Creed

Prayer

Psalter 224

Sermon Text: Mark 6:14–29

Persecution: John the Baptist Beheaded

1. *John's faithfulness in confronting Herod*
2. *John's persecution despite Herod's awakened conscience*
3. *John's martyrdom at the hands of Herod*

Psalter 223 (standing)

Closing Prayer

Psalter 216

Doxology (Psalter 196)

Benediction

1. *How severe is the persecution of Christians today in our world compared with the past?*
2. *Who was Herod Antipas?*
3. *What can we learn from the John the Baptist about the way he preached to Herod?*
4. *How did Herod Antipas become an "almost Christian"? What about you: are you an "almost Christian" or an "altogether Christian"?*
5. *Why was John's beheading and martyrdom worth the price?*
6. *Why does God allow His people to be persecuted?*
7. *What steps can we take in support of our modern martyrs?*
8. *What are some major practical takeaways from this sordid history that we can glean for ourselves, the church, our nation, and the world today?*