## **SUNDAY MORNING**

5/2/21

Dr. Michael Barrett

Votum and Salutation Psalter 265 Reading of the Law of God Scripture Reading: Psalm 139

Prayer Psalter 382 Sermon Text: Psalm 139

## God and Me

- 1. The Omniscience of God: He knows me perfectly
- 2. The Omnipresence of God: He is with me constantly
- 3. The Omnificence of God: He owns me completely
- 4. The Righteousness of God: He demands my loyalty

Psalter 383 (standing)

Closing Prayer Psalter 378

Doxology of Praise (pg. 415)

Benediction

ar	nd submitting to truth?
2. W	What are 3 applications to the all-encompassing knowledge of God?
3. W	Vhy is the fact of God's presence both a comfort and a warning?
4. W	Vhat does omnificence mean?
5. W	What does God's being the Creator reveal about Him?
6. W	What should your response be to the knowledge that God made you?
	low does hating the wicked reconcile with Christ's command to love our nemies (Luke 6:35)?

1. How does the structure of the Psalm show the connection between knowing

## **SUNDAY EVENING**

Dr. Joel Beeke

Votum and Salutation
Psalter 266
Scripture Reading:
Acts 17:15–34
Reading of the Westminster
Larger Catechism, Q. 6–8
Prayer

Psalter 252

Sermon Text: Acts 17:31

## The Final Judgment!

- 1. God's right to it
- 2. Christ's exercise of it
- 3. Our assurance of it

Psalter 200:1, 4 (standing)

Closing Prayer Psalter 420:1, 2 Doxology (Psalter 420:5) Benediction

	Judgment Day?
2.	Why is this judgment inevitable for all of us?
3.	Give four reasons why it is fitting that God appointed His Son to be the Supreme Judge of all people on the Last Day. a.
	b.
	<i>C.</i>
	d.
4.	How will Christ come in glory in His Second Advent?
5.	What "books" will Christ publicly open on the Judgment Day; a. For the unbeliever
	b. For the believer
6.	Christ's judgment will be: a.
	b.
	<i>c</i> .
	d.
	e.
	f.
7.	How does Christ's resurrection guarantee and assure us He will judge "all men"?

**Personal question:** Are you prepared for your inescapable appointment

with death and judgment?

1. Why does God have a full right to judge us openly and publicly on the