## SUNDAY MORNING

1/17/21

Dr. Joel R. Beeke

Votum and Salutation Psalter 366

Reading of the Law of God

Scripture Reading:

Genesis 17:1–14

Baptism – Psalter 49:3

Prayer

Psalter 289:3–5, 18

Sermon Text: Genesis 17:9–14

## Circumcision as a Covenant Sign

- 1. Its summons
- 2. Its symbolism
- 3. Its supplanter
- 4. Its support

Closing Prayer Psalter 415:5–7

Doxology of Praise (pg. 415)

Benediction

dience for Abraham?
2. How did circumcision symbolize "belongingness"? How can we illustrate this?
3. What did Luther mean when he said, "I am baptized"?
4. How was circumcision a sign of God's saving righteousness?
5. Why and how did baptism supplant circumcision in the New Testament?
6. Why doesn't God wait for infants to become older and to come to saving faith before He places the sign of His covenant upon them?
7. What did the Puritans mean when they used to say, "Improve your baptism"?
8. How is baptism superior to circumcision?
9. How do (1) God's command, (2) God's claim, and (3) God's commitment as signified and sealed in baptism provide encouraging support to confessing parents today?

1. How did circumcision serve as a covenant summons to whole-souled obe-

## **SUNDAY EVENING**

Dr. Maarten Kuivenhoven

Votum and Salutation
Psalter 258:1–4
Scripture Reading: Luke 18:1–14
Reading of the Apostles' Creed
Prayer
Psalter 19
Sermon Text: Luke 18:1–8
Lord's Day 45

## Pray, Don't Lose Heart!

- 1. The call to prayer
- 2. The example of prayer
- 3. The answer to prayer
- 4. The extent of prayer

Psalter 389:1–3 (standing)

Closing Prayer
Psalter 258:5–8
Doxology (Psalter 199:4, 5)
Benediction

2. What is importunate prayer?
3. How is prayer an expression of faith?
4. How is God wholly different from the unjust judge?
5. What kind of tension marks prayer?

1. Why is prayer an antidote for discouragement?