

SUNDAY MORNING

5/24/20

Dr. Joel R. Beeke

Votum and Salutation

Psalter 88

Reading of the Law of God

Scripture Reading: John 21

Prayer

Psalter 175

Sermon Text: Mark 16:7; Luke 24:34;

John 21

The Resurrected Jesus Counseling Simon Peter

1. *A full inclusion for a self-excluded Peter*
2. *A full appearance to an overwhelmed Peter*
3. *A full net for an empty Peter*
4. *A full meal for a humbled Peter*
5. *A full restoration for an unworthy Peter*
6. *A full glory for a wayward Peter*

Psalter 383:1, 3, 5 (standing)

Sermon Conclusion

Closing Prayer

Psalter 209:1, 7, 8, 11

Doxology of Praise (pg. 415)

Benediction

1. *Why were Jesus's words, "and Peter" (Mark 16:7) so meaningful for Peter? How can they apply to us today?*
2. *Why does the Bible reveal no details about Jesus's meeting with Simon Peter (Luke 24:34)? How can this silence apply to us today?*
3. *How does the full net of 153 fish in John 21:6, 11 help prepare Peter for what is coming on Pentecost? How can this incident apply to us today?*
4. *How does the full meal that Jesus had prepared for His disciples serve as a humbling counseling lesson for Peter (John 21:9)?*
5. *Why did Peter have to be restored publicly as an apostle (John 21:15-17)? How did Jesus implement this restoration? How does this apply to us today?*
6. *In the closing verses of John 21, what wayward action of Peter prompted Jesus to speak about Peter's death? What counseling lesson is embedded in this for Peter? How does this apply to us today?*

SUNDAY EVENING

Dr. Joel R. Beeke

Votum and Salutation

Psalter 15

Scripture Reading: Acts 2:36-47

Reading of the Westminster

Larger Catechism Q. 55–59

Prayer

Psalter 141

Sermon Text: Acts 2:39

Lord's Day 27

God's Covenant in Relation to Infant Baptism

1. Its subjects

2. Its benefits

3. Its responsibilities

Psalter 43:1-4, 6 (standing)

Sermon Conclusion

Closing Prayer

Psalter 48:1, 7, 8

Doxology (Psalter 196)

Benediction

1. *What is most important: a sacrament itself or what is represented by the sacrament? Why?*
2. *How are the sacraments meant to point us to the deeper spiritual realities of how God deals with His covenant people?*
3. *How would the words of Acts 2:39 that Peter spoke in his Pentecostal sermon have been understood by his original hearers?*
4. *Why do we ground our baptism of infants in the doctrine of covenant?*
5. *What are some of the benefits that flow from children being baptized on covenantal grounds?*
6. *What are some covenant responsibilities that accrue to us (1) as individuals, (2) as a congregation, and (3) as parents from covenantal infant baptism?*

Personal and family question: *How should our view of infant baptism impact our prayer life?*